Permit #F00140610

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00140610 **Type of Permit:** FILMING **Release Date:** 08/02/2018

Production Company ARTS AND SCIENCES DEPARTMENT LLC

Insured Company Name ARTS AND SCIENCES DEPARTMENT LLC

Contact Phone No. 1 323-432-1313
Contact Phone No. 2
Fax
Address 827 HILLDALE AVE
WEST HOLLYWOOD, California 90069

Production Title IBM

Type of Production Commercial - Standard

Producer ZOE ODLUM

Director MATT ASELTON

1st AD TND TBD

Production Manager BAILRY REEVES

FilmL.A. Coordinator Daniel Poissant

Location Manager CARSON TURNER
Primary Phone Mobile - 310-991-1090
Secondary Phone Office - 323-432-1313

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $967.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00140610	**Location Manager**	CARSON TURNER
Production Company	ARTS AND SCIENCES DEPARTMENT L...	Primary Phone	Mobile - 310-991-1090
Insured Company	ARTS AND SCIENCES DEPARTMENT L...	Secondary Phone	Office - 323-432-1313
Production Title	IBM		

Location Address 28624 Witherspoon Pkwy, Unincorporated Los Angeles County, CA, 91355

Location Type Warehouse

Film Dates 8/4/2018 - 8/4/2018 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached document ARTS & SCIENCES AA.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	110
Catering Truck	1
Cube Trucks	4
Generator	1
Motor Homes	2
Trailers	2
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	40
LA County FSA assigned	1

Filming Activities Equipment on property; Interior Dialogue; Interior motion without sound; Interior office space; Building is closed on the weekend; ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note LA COUNTY FIRE #18 2335 143
FSA REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Arts & Sciences (Name of "Principal" / Production Company) ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 8/7/17 By _____
Representative's Signature

Arts & Sciences	662 N Robertson Blvd
Name of "Principal" (Production Company)	Principal's Address
Alison Brown	LA, CA 90069
Print Princpal Representative's Name	City, State, Zip Code
Production Supervisor	323-896-2707
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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